**Peter A Allard School of Law, University of British Columbia**

**SPECIALIZATION IN ENVIRONMENTAL AND NATURAL RESOURCE LAW**

**Completion Checklist**

Please submit to wood@allard.ubc.ca along with proof of completion of the relevant courses (copy of transcript or grade report) at least two months before your anticipated graduation date

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| **Student name** | **Expected graduation date** (term, year) |
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| **Requirements:** | **Completed:** (insert course title & code) |
| 1. Foundational course: Complete one of the following:* Environmental Law (Law 387) or
* Natural Resources (Law 392)
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| 2. International law course: Complete one of the following:* International Law and Natural Resources (Law 398D)
* International Environmental Law (Law 323D)
* Marine Resources Law (Law 318D)
* Sustainable Development Law (Law 386D)
* Another course with relevant international law content (including an individual directed research paper) upon approval of the Director of the Centre for Law & the Environment.
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| 3. Additional courses: Complete two of the following, excluding any course used to satisfy 1 or 2, above:* Corporate Social Responsibility and the Law (Law 306D)
* Environmental Law (Law 387)
* Environmental Law Workshop (Law 390)
* Environmental Law in Practice (Law 388C)
* Forest Law (Law 395)
* Fisheries Law (Law 396)
* Global Environmental & Resources Law Externship Program (Law 379/380) (counts as TWO courses)
* International Law and Natural Resources (Law 398D)
* International Environmental Law (Law 323)
* Land Use Planning (Law 375)
* Marine Resources Law (Law 318D)
* Mining Law (Law 394)
* Natural Resources (Law 392)
* Oil and Gas Law (Law 397A)
* Selected Issues in Environmental Law and Policy: Climate Change (Law 389D)
* Sustainable Development Law (Law 386C)
* Topics in Environmental Law (Law 391D—all versions)
* Topics in Natural Resources (Law 398C—all versions)
* Water Law (Law 393)
* Other courses with sufficient environmental or resources law content, including environmental law moots and directed research papers, as approved by the Director of the Centre on a case-by-case basis.
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| **Name to appear on certificate** |       |
| **Mode of delivery: Pick up or mail** |       |
| **Mailing address (please complete even if picking up)** |       |
| **Do not write below this line, office use only** |
| **Director’s approval:** | Date: |